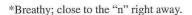
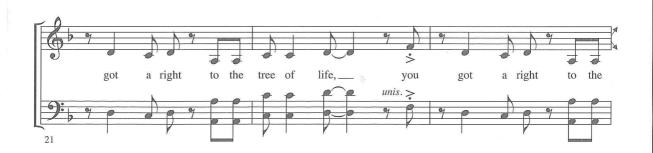
Run, Mary, Run

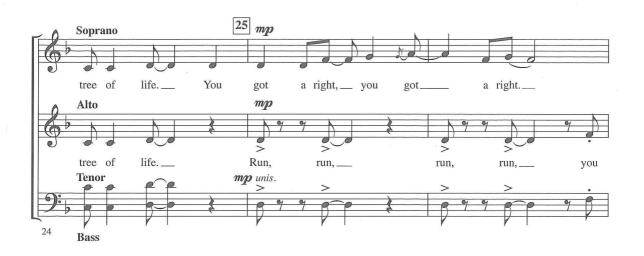
For SATB a cappella with Percussion Duration: ca. 3:15

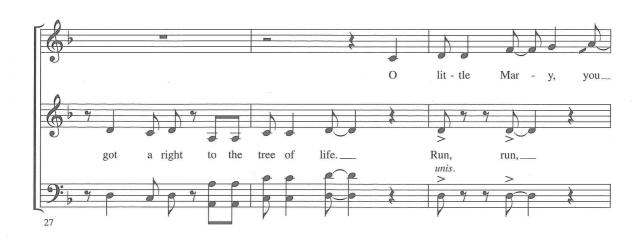








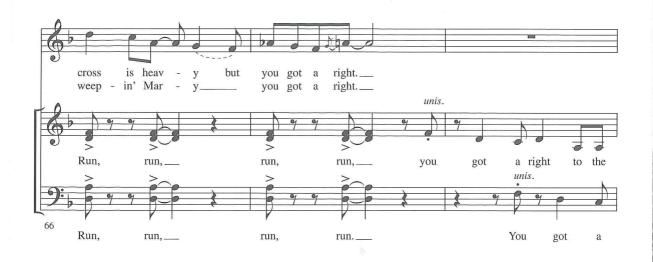


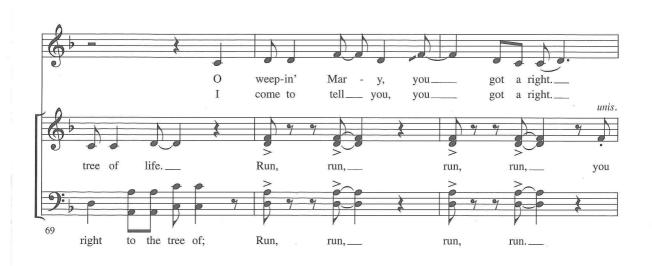


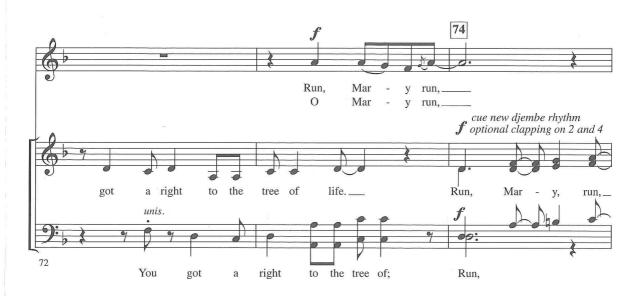




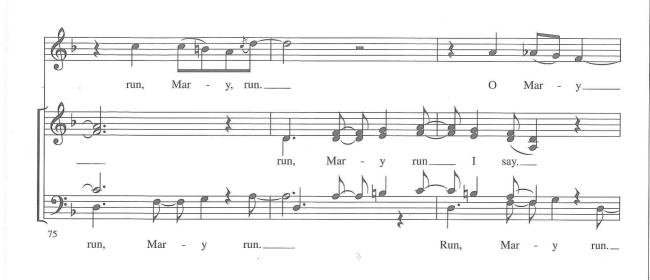


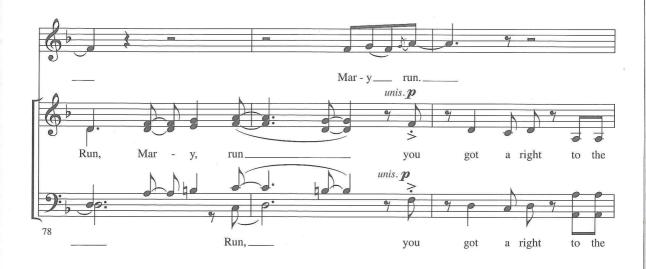


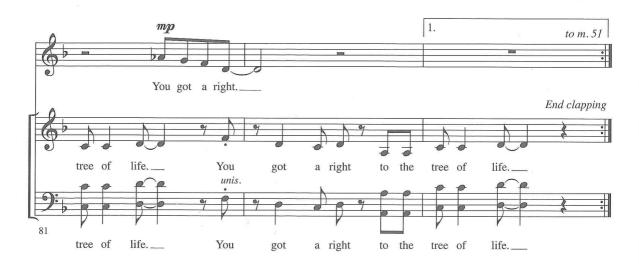


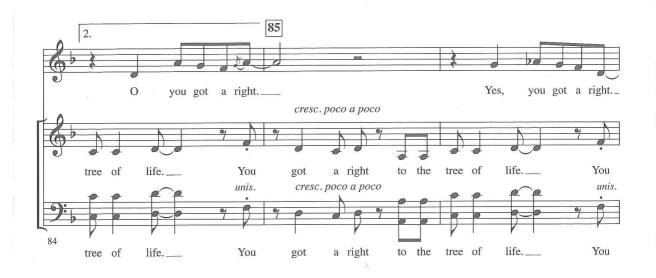


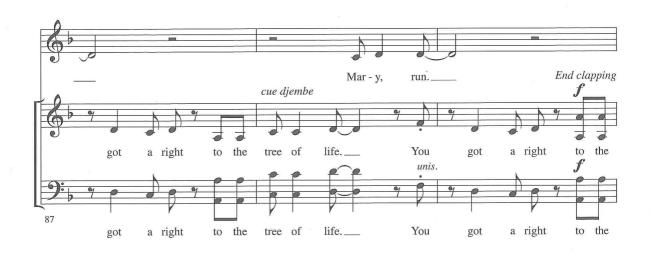
RUN, MARY, RUN - SATB

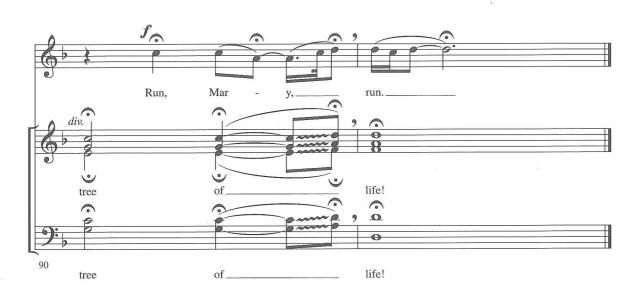












Run, Mary, Run

DJEMBE (muted bass tone)

Guideline Part

Player may add preferred sense of the groove.

Traditional Spiritual Arranged by BRIAN TATE



Notes from the Arranger

Run, Mary, Run is an arrangement of an African-American Ring Shout – a sacred, African-derived dance with singing that originated during times of slavery and continues to this day in the Gullah community of the Georgia Sea Islands.

A Ring Shout is a counter-clockwise circular dance with a strong rhythm sustained by the shuffling of feet, hand clapping, and often a pounding stick. The ritual could send participants into an ecstatic, trance-like state that may last for hours.

The text of this particular Ring Shout is, as many are, based on gaining freedom from slavery. I also hear it as a song espousing our fundamental human rights, powerfully expressed by the repeated lyric: *You got a right to the tree of life!*

I first learned the song from Linda Tillery, one of my mentors in the music of African-American traditions. I wanted to give it a more contemporary feel, since virtually all soul, gospel, and hip-hop music have their roots in the music of Africa. The song should be performed with a loose, pop-like sound, contrasting a breathy, mysterious tone with a forward, brassy sound. Singers should convey a feeling of encouragement and self-determination embodied in the text and the music. Although solo parts are notated to reflect the style, singers should be encouraged to improvise their lines as "the spirit moves them."

Brian Tate